

call them by their names and they listened and follow him. He will not leave one behind. He would lead them out of the city and out to the country side. There he would build his own sheep fold for just his own sheep. He would leave an opening there for his own sheep and he would lay down in that opening by that he would become the gate for the sheep. He would allow his sheep and sealed them with his own body. He would protect them from any wolves and any harms. The sheep can go in and out at any time and fine pasture.

**He calls his own sheep by name and leads them out.**

He calls them by name, personally and individually. This is not WHOSOEVER WILL, but the inward call of the shepherd is individually by name. Just like in John 11:43, Jesus calls before the empty grave and He cried out Lazarus come out. It was Lazarus who came. It has been rightly suggested if Jesus would have said come out the entire graveyard would have been raised. Jesus calls His sheep by name.

**John 10:4; When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.**

But they will not listen to the others,

**John 10:5; But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice."**

Other religions and religious leaders may call out they will deaf ears to their call, but they will only listen to their good shepherd which is the Lord Jesus Christ. When He calls his sheep, they will come

and follow him only.

**John 10:10; I have come that they may have life and have it to the full.**

The sheep will have life, how, through His death. He will have laid down his life that they may gain life eternal.

For whom did Jesus died?

**John 10:11; "I am the good shepherd. The good shepherd lays down his life for the sheep.**

The sheep those whom the Father has given to Him. Those whom he called by name. they are His people. Not all are His sheep. The next verse makes it abundantly clear,

**John 10:26; but you do not believe because you are not my sheep.**

There is cause and effect here you do not because you are not my sheep. If you are one of my sheep, you will hear my voice and you would come to me and follow me. Jesus laid down His life for the sheep. He did not die for the goats. He died for the sheep.

**John 10:27; My sheep listen to my voice; I know them, and they follow me.**

He knows his sheep and know them. Not merely know about them but know them means in intimate, personal and saving relationship with them.

**John 10:28; I give them eternal life, and they shall never perish; no one will snatch them out of my hand.**

They will never perish because He is there good shepherd.

# Cranford Baptist Church



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**"Teaching those things which concern the Lord Jesus Christ" (Acts 28:31)**

**June 2018**

**For Whom Did Christ Die? (John 10:11-15,25-30)**

**It was a definite atonement:**

The definite atonement means it was for definite specific group of people whom he called by name individually and specifically.

**John 10:11; "I am the good shepherd. The good shepherd lays down his life for the sheep."**

This verse is declaration for who He is and what He has come to do. Jesus said "I am the good shepherd" means He loses not one of his sheep and He is not faulty sheep. He is a good shepherd every sheep entrusted to Him by the Father to be in His care to be He will save everyone of His sheep. This makes the good shepherd good. The good shepherd lays down his life for the sheep means Jesus's self-sacrificial death upon the Calvary's cross. Please note He lays down His life for the SHEEP. He knows who the sheep are. The sheep who are entrusted to Him before the foundation of the world.

**John 10:3; The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.**

The gatekeeper means the Lord Jesus Christ and the sheep listen to his voice mean His voice penetrates deep down into there soul. The good shepherd calls them effectually. They respond to His voice.

In those days there was a community sheep fold in Israel. As shepherd bring their flocks into a town they will commit their flock to the community sheep fold. There will be multiple sheep fold of flocks in the community sheep fold and the shepherd would have night to have a rest in an inn. He will spend a night in an inn and he will come back the next morning and he will come back for his flock. There would be 8 or 10 flocks in this large community sheep fold and the shepherd would come up to the door keeper and he will show his credential and that he is here for his flock. He would be given entrance to the larger flock. He would begin to call his sheep by name. the other sheep continue to graze, and other sheep would keep his heads down. But when they hear their name called up by their shepherd. They immediately recognised the voice of their shepherd. They would stop grazing and their head would pop up. Then the sheep will make its movement from multiple flocks and go directly to his own shepherd. Then the shepherd would lead his sheep one by one. He would

## Future Dates to Remember

July 6th Speaking about outreach to Muslim at Child's Hill BC 7pm

June 12th-14th Evangelical Ministry Assembly

June 22nd Local School Fayre

June 22nd-24th European Missionary Fellowship students visiting

## This Month's Speakers

June 3rd Family worship and God willing Pastor Robin Asgher will be preaching and leading the service. After the service, we will have fellowship lunch on bring and share basis. A crèche is also available for toddlers during the second part of the service.  
Family prayer meeting.

June 10th God willing Pastor Robin Asgher will be preaching and leading the service. The service will be followed by the Lord's Supper.

June 17th God willing Pastor Robin Asgher will be preaching and leading the service.  
Sunday afternoon youth meeting 2pm-4pm.

June 24th God willing Jorg Muller from EMF will be speaking about the work of EMF and Pastor Robin Asgher will be preaching and leading the service.

## Weekly Meetings

Sundays **Morning Service** 11:00am  
*We thank God that He is a faithful God. We do not take up an offering during the service. Our offering box is located at the back of the church.*

Monday **Open-Air Preaching** Once a month

Mon & Tues **Bible Study & Prayer Meeting at Local Detention Centre** 2 - 4pm

Wednesday **Prayer Meeting at Church** 10:00 - 11:00am and 7:30 - 9:00pm

Thursday **Pastor's Rest Day**

Friday **Klub 4 Kidz (Ages 4-10)** 6:00 - 7:15pm  
**Javan Group (Ages 11-up)** 7:15 - 8:15pm

If you are interested in any of these meetings or would like further information, please contact Pastor **Robin Asgher 020 8754 1184**

## Points for Prayer

We believe that the Scriptures call on churches as well as individual believers to pray fervently, reverently, humbly, sincerely, regularly and with faith (Luke 21:36 Watch therefore and pray always; James 5:16 The effective, fervent prayer of a righteous man avails much).

Please pray for Rehana Stephen as she will be applying for Indefinite Stay to stay in the UK.

Please pray for Mrs Sam as she is away visiting her family in the USA especially the new arrival of great granddaughter.

Please pray for Aunti Bina as she has settle down in a care home. Please pray for her brother who is in the hospital.

Please pray for sister Lisa as she has got a job at a local and pray that she would settle down well. Please continue to pray for Ezekiel and pray that the right help and support could be found for him.

Please pray for Anthony and Carol hoping to attend EMA conference with me.

Please pray for the ministry of European Missionary Fellowship and that the Lord continue to bless the ministry.

## Missionary Interest

### BARNABAS FUNDS:

When many Christians in the Democratic Republic of the Congo were forced to flee from the violent rebel group M23 in 2012, Barnabas Fund stepped in to provide 652 desperate, starving Christian families with food and hygiene supplies. Our partner wrote that the food support "brought joy into their heart and a big smile on their faces".

Barnabas Fund is on hand to help feed Christians who are temporarily in need. But sometimes our support is needed long-term. For example, Christians in Pakistan and Egypt are often trapped in grinding poverty because of discrimination. Receiving regular food parcels transforms their lives: when they know where their next meal is coming from, they can use what they would have spent on food to pay for school fees or start a small business, so that they can lift themselves out of poverty and hunger for good.

*The Lord himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged." Deuteronomy 31:8*

### Are you giving to Cranford BC via the Gift Aid scheme?

The Gift Scheme is for gifts of money by individuals who pay UK tax. If you do and give, say, £10 using Gift Aid, Cranford BC can claim an extra £2.50 from HMRC. (It works with smaller-and larger-amounts as well). Then have a word with Tony Sansom who will get you to complete a simple form. We are grateful for your support and thank you for your support for the work of the Lord Jesus Christ at Cranford BC.

**Thank you for turning off cell phones during the worship service.**